Galatians 1 1. To the churches of Galatia: Grace and peace (be) to you from whom? 2. I am amazed how quickly you are deserting whom? 3. As we have said before, so now I say again: what? 4. For I certify to you, brothers, what?

- 5. What have you heard of my former way of life in Judaism?
- 6. Who was pleased to reveal His Son in me?
- 7. When did I not rush to consult with flesh and blood?
- 8. I assure you before God what?
- 9. ref According to Galatians chapter 1 verse 21, I went where?
- 10. They only heard what account?

Galatians 2

- I spoke privately to those recognized as leaders, why?
- 2. I went in response to a revelation and set before them what?
- 3. This issue arose why?
- 4. We did not give in to them for what?
- 5. On the contrary, they saw what?
- 6. Who was also at work in my apostleship to the Gentiles?
- 7. James, Cephas, and John gave me and Barnabas the right hand of fellowship, why?
- 8. He used to eat with the Gentiles when?
- 9. We who are Jews by birth and not Gentile "sinners" know what?
- 10. Why have we, too, believed in Christ Jesus?
- 11. The life I live in the body, I live by what?
- 12. Why do I not set aside the grace of God?

Galatians 3

- 1. What would I like to learn from you?
- 2. ref According to Galatians chapter 3 verse 7, Understand what?
- 3. ref According to Galatians chapter 3 verse 10, What is written?
- 4. ref According to Galatians chapter 3 verse 11, What is clear?
- 5. ref According to Galatians chapter 3 verse 13, What is written?
- 6. The blessing promised to Abraham would come to the Gentiles in Christ Jesus, why?
- 7. The law that came 430 years later does not revoke what?
- 8. Why then was the law given?
- 9. What if a law had been given that could impart life?
- 10. The Scripture pronounces all things confined by sin, why?
- 11. The law became our guardian to lead us to Christ, why?
- 12. Who have clothed yourselves with Christ?
- 13. ref According to Galatians chapter 3 verse 28, You are what?

Galatians 4

- 1. What am I saying?
- 2. God sent His Son, born of a woman, born under the law, why?
- Formerly, when you did not know God, you were slaves to whom?
- 4. ref According to Galatians chapter 4 verse 13, You know what?
- 5. What if it were possible?
- 6. ref According to Galatians chapter 4 verse 22, What is written?
- 7. These things serve as illustrations, why?
- 8. Hagar corresponds to the present-day Jerusalem, why?
- 9. ref According to Galatians chapter 4 verse 27, What is written?
- 10. But what does the Scripture say?

Finish the Verses

- 1: 11 12
- 2: 20 21
- 3: 6 8 10 11 14 26 28 29
- 4: 4 5 7

Galatians 1:1 - Galatians 4:31

Galatians 1

- 1. 1:2 God our Father and the Lord Jesus Christ
- 2. 1:6 The One who called you by the grace of Christ
- 3. 1:9 If anyone is preaching to you a gospel contrary to the one you received, let him be under a curse!
- 4. 1:11 That the gospel I preached was not devised by man
- 5. 1:13 How severely I persecuted the church of God and tried to destroy it
- 6. 1:15 God, who set me apart from my mother's womb and called me His grace
- 7. 1:16 When God, who set me apart from my mother's womb and called me by His grace, was pleased to reveal His Son in me so that I might preach Him among the Gentiles
- 8. 1:20 That what I am writing to you is no lie
- 9. 1:21 To the regions of Syria and Cilicia
- 10. 1:23 "The man who formerly persecuted us is now preaching the faith he once tried to destroy."

Galatians 2

- 1. 2:2 For fear that I was running or had already run in vain
- 2. 2:2 The gospel that I preach among the Gentiles
- 3. 2:4 Because some false brothers had come in under false pretenses to spy on our freedom in Christ Jesus, in order to enslave us
- 4. 2:5 A moment
- 5. 2:7 That I had been entrusted to preach the gospel to the uncircumcised, just as Peter had been to the circumcised
- 6. 2:8 The One who was at work in Peter's apostleship to the circumcised
- 7. 2:9 So that we should go to the Gentiles, and they to the circumcised
- 8. 2:12 Before certain men came from James
- 9. 2:15 That a man is not justified by works of the law, but by faith in Jesus Christ
- 10. 2:16 That we may be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified
- 11. 2:20 Faith in the Son of God, who loved me and gave Himself up for me
- 12. 2:21 For if righteousness comes through the law, Christ died for nothing

Galatians 3

- 1. 3:2 Just one thing: Did you receive the Spirit by works of the law, or by hearing with faith?
- 2. 3:7 That those who have faith are sons of Abraham
- 3. 3:10 "Cursed is everyone who does not continue to do everything written in the Book of the Law."
- 4. 3:11 That no one is justified before God by the law
- 5. 3:13 "Cursed is everyone who is hung on a tree."
- 6. 3:14 So that by faith we might receive the promise of the Spirit
- 7. 3:17 The covenant previously established by God
- 8. 3:19 It was added because of transgressions, until the arrival of the seed to whom the promise referred
- 9. 3:21 Then righteousness would certainly have come from the law
- 10. 3:22 So that by faith in Jesus Christ the promise might be given to those who believe
- 11. 3:24 That we might be justified by faith
- 12. 3:27 All of you who were baptized into Christ
- 13. 3:28 All one in Christ Jesus

Galatians 4

- 1. 4:1 That as long as the heir is a child, he is no different from a slave, although he is the owner of everything
- 2. 4:4 To redeem those under the law, that we might receive our adoption as sons
- 3. 4:8 Those who by nature are not gods
- 4. 4:13 That it was because of an illness that I first preached the gospel to you
- 5. 4:15 You would have torn out your eyes and given them to me
- 6. 4:22 That Abraham had two sons, one by the slave woman and the other by the free woman
- 7. 4:24 For the women represent two covenants
- 8. 4:25 Because she is in slavery with her children
- 9. 4:27 "Rejoice, O barren woman, who bears no children; break forth and cry aloud, you who have never travailed; because more are the children of the desolate woman than of her who has a husband."
- 10. 4:30 "Expel the slave woman and her son, for the slave woman's son will never share in the inheritance with the free woman's son."