October

Galatians 1:1 - Galatians 4:31

Galatians 1

- 1. Why gave the Lord Jesus Christ himself for our sins?
- 2. Why am I astonished?
- 3. What if we or an angel from heaven should preach a gospel other than the one we preached to you?
- 4. What if I were still trying to please men?
- 5. How received I the gospel I preached?
- 6. ref According to Galatians 1:13, Of what have you heard?
- 7. Why was God pleased to reveal his Son in me?
- 8. ref According to Galatians 1, When went I up to Jerusalem to get acquainted with Peter?
- 9. What assure I you before God?
- 10. What is the man who formerly persecuted us now preaching?

Galatians 2

- 1. Why had some false brothers infiltrated our ranks?
- 2. Why did we not give in to them for a moment?
- 3. ref According to Galatians 2:7, They saw what?
- 4. Whom should we continue to remember?
- 5. Why began he to draw back and separate himself from the Gentiles?
- 6. What said I to Peter in front of them all?
- 7. Why have we put our faith in Christ Jesus?
- 8. How live I the life I live in the body?
- 9. What if righteousness could be gained through the law?

Galatians 3

- 1. How was Jesus Christ clearly portrayed before your very eyes?
- 2. After what are you now trying to attain your goal by human effort?
- 3. Why are those who believe children of Abraham?
- 4. Why are those who have faith blessed along with Abraham, the man of faith?
- 5. Why are all who rely on observing the law under a curse?
- 6. Christ redeemed us from the curse of the law, how?
- 7. Why does the law, introduced 430 years later, not do away with the promise?
- 8. What was the purpose of the law?
- 9. What if a law had been given that could impart life?
- 10. Why declares the Scripture that the whole world is a prisoner of sin?
- 11. Why was the law put in charge?
- 12. When are we no longer under the supervision of the law?
- 13. Why is there neither Jew nor Greek, slave nor free, male nor female?

Galatians 4

- 1. Who is subject to guardians and trustees until the time set by his father?
- 2. How might we receive the full rights of sons?
- 3. Why sent God the Spirit of his Son into our hearts?
- 4. When were you slaves to those who by nature are not gods?
- 5. By what do you wish to be enslaved all over again?
- 6. You welcomed me how?
- 7. What can I testify?
- 8. When is it fine to be zealous?
- 9. By whom had Abraham two sons?
- 10. Who represent two covenants?
- 11. Why stands Hagar for Mount Sinai and corresponds to the present city of Jerusalem?
- 12. Who persecuted the son born by the power of the Spirit?
- 13. ref According to Galatians 4:30, What does the Scripture say?

Finish the Verses

- 1: 11, 12
- 2: 20, 21
- 3: 3, 11, 12, 13, 14, 18, 22, 23, 24, 25, 28, 29
- 4: 4, 5, 6, 7

October

Galatians 1:1 - Galatians 4:31

Galatians 1

- 1. 1:4-5 To rescue us from this present evil age.
- 2. 1:6,7 That you are so quickly deserting the one who called you by the grace of Christ and are turning to a different gospel--which is really no gospel at all.
- 3. 1:8 Let him be eternally condemned!.
- 4. 1:10 I would not be a servant of Christ.
- 5. 1:12,11 By revelation from Jesus Christ.
- 6. 1:13 My previous way of life in Judaism, how intensely I persecuted the church of God and tried to destroy it.
- 7. 1:15-16 So that I might preach him among the Gentiles.
- 8. 1:18,17 Three years after I went into Arabia and later returned to Damascus.
- 9. 1:20 That what I am writing you is no lie.
- 10. 1:23 The faith he once tried to destroy.

Galatians 2

- 1. 2:4 To spy on the freedom we have in Christ Jesus and to make us slaves.
- 2. 2:5 So that the truth of the gospel might remain with you.
- 3. 2:7 That I had been entrusted with the task of preaching the gospel to the Gentiles, just as Peter had been to the Jews.
- 4. 2:10 The poor.
- 5. 2:12 Because he was afraid of those who belonged to the circumcision group.
- 6. 2:14 "You are a Jew, yet you live like a Gentile and not like a Jew. How is it then, that you force Gentiles to follow Jewish customs?".
- 7. 2:16 That we may be justified by faith in Christ and not by observing the law, because by observing the law no one will be justified.
- 8. 2:20 By faith in the Son of God who loved me and gave himself for me.
- 9. 2:21 Christ died for nothing.

Galatians 3

- 1. 3:1 As crucified.
- 2. 3:3 After beginning with the Spirit.
- 3. 3:7,6 Abraham believed God and it was credited to him as righteousness.
- 4. 3:9,8 The Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham: "All nations will be blessed through you".
- 5. 3:10 For it is written: "Cursed is everyone who does not continue to do everything written in the Book of the Law".
- 6. 3:13 By becoming a curse for us.
- 7. 3:17 It does not set aside the covenant previously established by God.
- 8. 3:19 It was added because of transgressions until the Seed to whom the promise referred had come.
- 9. 3:21 Then righteousness would certainly have come by the law.
- 10. 3:22 So that what was promised, being given through faith in Jesus Christ, might be given to those who believe.
- 11. 3:24 To lead us to Christ that we might be justified by faith.
- 12. 3:25 Now that faith has come.
- 13. 3:28 For you are all one in Christ Jesus.

Galatians 4

- 1. 4:2,1 The heir (as long as he is a child) (he).
- 2. 4:5,4 God sent his Son to redeem those under the law.
- 3. 4:6 Because you are sons.
- 4. 4:8 Formerly when you did not know God.
- 5. 4:9 Those weak and miserable principles.
- 6. 4:14 As if I were an angel of God, as if I were Christ Jesus himself.
- 7. 4:15 That if you could have done so, you would have torn out your eyes and given them to me.
- 8. 4:18 Provided the purpose is good, and to be so always and not just when I am with you.
- 9. 4:22 One by the slave woman and the other by the free woman.
- 10. 4:24,23 The slave woman and the free woman (the women).
- 11. 4:25 Because she is in slavery with her children.
- 12. 4:29 The son born in the ordinary way.
- 13. 4:30 "Get rid of the slave woman and her son, for the slave woman's son will never share in the inheritance with the free woman's son".