Acts 16

- 1. ref According to Acts chapter 16 verse 2, According to Acts chapter 16 verse 2, He was well spoken of by the whom?
- Who knew that his father was a Greek?
- 3. As they went on their way through the cities, they delivered to them for observance what decisions?
- 4. And a vision appeared to Paul in the night: a man of Macedonia was standing there urging him and saying what?
- 5. One who heard us was whom?
- 6. As we were going to the place of prayer, we were met by whom?
- 7. Paul, having become greatly annoyed, turned and said to the spirit what?
- 8. Her owners saw what?
- 9. sit Who, To Whom, Where: These men are Jews, and they are disturbing our city
- 10. About midnight Paul and Silas were what?
- 11. But Paul cried with a loud voice what?
- 12. sit Who, To Whom, Reply: Sirs, what must I do to be saved
- 13. And they spoke the word of the Lord to whom?
- 14. They have beaten us publicly, uncondemned, men who are what?
- 15. ref According to Acts chapter 16 verse 38, According to Acts chapter 16 verse 38, When were they afraid?

Acts 17

- 1. And on three Sabbath days he reasoned with them from the Scriptures, explaining and proving what?
- 2. ref According to Acts chapter 17 verse 3, According to Acts chapter 17 verse 3, What was necessary?
- 3. And some of them were persuaded and joined Paul and Silas, as did who?
- 4. But the Jews attacked the house of Jason seeking what?
- 5. Who were disturbed when they heard these things?
- 6. They received the word with all eagerness, examining the Scriptures daily why?
- 7. The Jews from Thessalonica learned what?
- 8. Then the brothers immediately sent Paul where?
- 9. Now while Paul was waiting for them at Athens, his spirit was provoked within him when?
- 10. sit Who, About Whom, Where: What does this babbler wish to say?
- 11. And they took him and brought him to the Areopagus saying what?
- 12. Now all the Athenians and the foreigners who lived there would spend their time in what?
- 13. Men of Athens, I perceive what?
- 14. And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place why?
- 15. What have some of your own poets said?
- 16. Being then God's offspring, we ought not to think what?
- 17. The times of ignorance God overlooked, but now he commands what?
- 18. How has he given assurance to all?
- 19. ref According to Acts chapter 17 verse 34, According to Acts chapter 17 verse 34, But some men joined him and believed, among whom also were whom?

Acts 18

- 1. Why had a Jew named Aquila, a native of Pontus, recently come from Italy with his wife Priscilla?
- Paul was occupied with the word, testifying to the Jews what?
- 3. sit Who, To Whom, Where: Your blood be on your own heads! I am innocent. From now on I will go to the Gentiles
- 4. Who was Crispus?
- 5. Why do not be afraid, but go on speaking and do not be silent?
- 6. The Jews made a united attack on Paul and brought him before the tribunal when?
- 7. sit Who, To Whom, When: If it were a matter of wrongdoing or vicious crime, O Jews, I would have reason to accept your complaint
- 8. And they all seized Sosthenes, the ruler of the synagogue, and beat him where?
- 9. He declined when?
- 10. Who was an eloquent man, competent in the Scriptures?
- 11. For he powerfully refuted the Jews in public how?

Finish the Verses

- 16: 26 31 34
- 17: 11 24 25 26 27 28 29 30 31
- 18: 9 10 28

Acts 16

- 1. 16:2 The brothers at Lystra and Iconium
- 2. 16:3 They (the Jews who were in Lystra and Iconium)
- 3. 16:4 The decisions that had been reached by the apostles and elders who were in Jerusalem
- 4. 16:9 'Come over to Macedonia and help us'
- 5. 16:14 A woman named Lydia
- 6. 16:16 A slave girl who had a spirit of divination
- 7. 16:18 'I command you in the name of Jesus Christ to come out of her'
- 8. 16:19 That their hope of gain was gone
- 9. 16:20 * owners of a slave girl who had a spirit of divination * the magistrates * the marketplace before the rulers
- 10. 16:25 Praying and singing hymns to God
- 11. 16:28 'Do not harm yourself, for we are all here'
- 12. 16:30 * the jailer * Paul and Silas * "Believe in the Lord Jesus, and you will be saved, you and your household"
- 13. 16:32 To him (the jailer) and to all who were in his house
- 14. 16:37 Roman citizens
- 15. 16:38 When they heard that they were Roman citizens

Acts 17

- 1. 17:2 That it was necessary for the Christ to suffer and to rise from the dead
- 2. 17:3 For the Christ to suffer and to rise from the dead
- 3. 17:4 A great many of the devout Greeks and not a few of the leading women
- 4. 17:5 To bring them (Paul and Silas) out to the crowd
- 5. 17:8 The people and the city authorities
- 6. 17:11 To see if these things were so
- 7. 17:13 That the word of God was proclaimed by Paul at Berea also
- 8. 17:14 Off on his way to the sea
- 9. 17:16 As he saw that they city was full of idols
- 10. 17:18 * Some of the Epicurean and Stoic philosophers * Paul * Athens
- 11. 17:19 May we know what this new teaching is that you are presenting?
- 12. 17:21 In nothing except telling or hearing something new
- 13. 17:22 That in every way you are very religious
- 14. 17:26 That they should seek God, and perhaps feel their way toward him and find him
- 15. 17:28 For we are indeed his offspring
- 16. 17:29 That the divine being is like gold or silver or stone, an image formed by the art and imagination of man
- 17. 17:30 All people everywhere to repent
- 18. 17:31 By raising him from the dead
- 19. 17:34 Dionysius the Areopagite and a woman named Damaris and others with them

Acts 18

- 1. 18:2 Because Claudius had commanded all the Jews to leave Rome
- 2. 18:5 That the Christ was Jesus
- 3. 18:6 * Paul * the Jews * Corinth/the synagogue
- 4. 18:8 Ruler of the synagogue
- 5. 18:9 For I am with you, and no one will attack you to harm you, for I have many in this city who are my people
- 6. 18:12 When Gallio was proconsul of Achaia
- 7. 18:14 * Gallio * the Jews * when Paul was about to open his mouth
- 8. 18:17 In front of the tribunal
- 9. 18:20 When they asked him to stay for a longer period
- 10. 18:24 A Jew named Apollos, a native of Alexandria
- 11. 18:28 Showing by the Scriptures that the Christ was Jesus